

NATIONAL GOVERNMENT

The White House, Washington, D.C. 20500
202-456-1414

President
Donald J. Trump (R) 1-2021
Comment line: 202-456-1111
www.whitehouse.gov/contact

Vice President
Mike Pence (R) 202-456-1414 1-2021
www.whitehouse.gov/contact

U.S. Senate, Washington, D.C. 20510
Bill Nelson (D) 202-224-5274 1-2019
850-942-8415 www.billnelson.senate.gov

Marco Rubio (R) 202-224-3041 1-2023
850-433-2603 www.rubio.senate.gov

U.S. House of Representatives
Washington, D.C. 20515
Matt Gaetz (R) 850-479-1183 1-2019
202-225-4136 www.gaetz.house.gov

FLORIDA GOVERNMENT

EXECUTIVE BRANCH

The Capitol, Tallahassee, FL 32399
Governor
Rick Scott (R) 1- 850-717-9337 1-2019
rick.scott@eog.myflorida.com

Lt. Governor
Carlos Lopez Cantera (R) 1- 850-717-9331 1-2019
clc@eog.myflorida.com

CABINET MEMBERS
Attorney General
Pam Bondi (R) 1-850-414-3300 1-2019
Pam.Bondi@myfloridalegal.com

Commissioner of Agriculture
Adam Putnam (R) 1-850-410-3800 1-2019
800-435-7352 Adam.Putnam@freshfromflorida.com

Chief Financial Officer
Jeff Atwater (R) 1-850-413-2850 1-2019
Jeff.Atwater@myfloridacfo.com

Secretary of State (appointed by Governor)
Ken Detzner (R) 1-850-245-6500 1-2019
DOS.SecretaryofState@DOS.MyFlorida.com

LEGISLATIVE BRANCH

State Senators
District
1.Doug Broxson (R) 850-595-1036 11-2020
850-487-5001 Broxson.doug.web@flsenate.gov

State Representatives

District
1. Clay Ingram (R) 494-7330 11-2018
850-717-5001 clay.ingram@myfloridahouse.gov
2. Frank White (R) 595-0467 11-2018
850-717-5002 frank.white@myfloridahouse.gov
3. Jayer Williamson (R) 995-3698 11-2018
850-717-5003 jayer.williamson@myfloridahouse.gov

JUDICIAL BRANCH
Supreme Court (non partisan) 850-488-0125
Chief Justice Jorge Labarga; Justices Charles Canady, C. Alan Lawson, R. Fred Lewis, Barbara J. Pariente, Ricky Polston and Peggy A. Quince

1st District Court of Appeal 850-487-1000
15 Judges (non partisan); Chief Judge L. Clayton Roberts
Public Defender 1st Judicial Circuit
Bruce Miller (R) 595-4100 1-2021
State Attorney 1st Judicial Circuit
William 'Bill' Eddins (R) 595-4200 1-2021

ESCAMBIA COUNTY GOVERNMENT

Board of County Commissioners
P.O. Box 1591, Pensacola, FL 32591

District www.myescambia.com
1. Jeff Bergosh (R) 595-4910 11-2020
district1@myescambia.com
2. Doug Underhill (R) 595-4920 11-2018
district2@myescambia.com
3. Lumon May (D) 595-4930 11-2020
district3@myescambia.com
4. Grover Robinson IV (R) 595-4940 11-2018
district4@myescambia.com
5. Steven Barry (R) 595-4950 11-2020
district5@myescambia.com

County Administrator (Appointed)
Jack R. Brown 595-4947
jrbrown@myescambia.com

Board meets first and third Thursdays at 5:30 p.m., in Board Chambers, 221 Palafox Place, 1st Floor.

County Officials
Sheriff
David Morgan (R) 436-9630 1-2021
sheriff@escambiaso.com www.escambiaso.com

Supervisor of Elections
David Stafford (R) 595-3900 1-2021
soe@escambiavotes.com www.escambiavotes.com

Property Appraiser
Chris C. Jones (D) 434-2735 1-2021
cjones@escpa.org www.escpa.org

Tax Collector
Scott Lunsford (R) 438-6500 1-2021
ectc@escambiataxcollector.com
www.escambiataxcollector.com

Clerk of Circuit Court

Pam Childers (R) 595-4310 1-2021
www.escambiaclerk.com

Superintendent of Schools

Malcolm Thomas (R) 469-6130 11-2020
mthomas@escambia.k12.fl.us

School Board 469-6155 Fax 469-6273
75 North Pace Blvd., Pensacola, FL 32505

District (non partisan) www.escambia.k12.fl.us

1. Kevin Adams 469-6137 11-2018
kadams2@escambia.k12.fl.us
2. Gerald Boone 469-6153 11-2018
gboone@escambia.k12.fl.us
3. Linda Moultrie 469-6154 11-2018
lmoultrie1@escambia.k12.fl.us
4. Patty Hightower 469-6265 11-2020
phightower@escambia.k12.fl.us
5. Bill Slayton 469-6258 11-2020
bslayton@escambia.k12.fl.us

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Board meets third Tuesday, 5:30 p.m., Hall Center, 30 E. Texar Dr. Special meetings called as necessary.

County Court Judges (non partisan)

Amy Brodersen 595-4420 1-2019
Jennifer J Frydrychowicz 595-4427 1-2023
Patricia A. Kinsey 595-4424 1-2023
Kerra Smith 595-4430 1-2019
Joyce H. Williams 595-4433 1-2019

Emerald Coast Utilities Authority 476-0480
District www.ecua.fl.gov Fax 969-3308

1. Vicki H. Campbell (R) 449-1196 11-2020
vicki.campbell@ecua.fl.gov
2. Lois Benson (R) 429-8377 11-2018
lois.benson@cox.net
3. Elvin McCorvey (D) 206-0642 11-2020
elvin.mccorvey@ecua.fl.gov
4. Dale Perkins (R) 982-1930 11-2018
daleperk@aol.com
5. Larry Walker (R) 723-6094 11-2020
larry.walker@ecua.fl.gov

ECUA meets fourth Thursday, 2:00 p.m. at Ellyson Industrial Park. www.ecua.fl.gov for meeting schedule.

Escambia Soil and Water Conservation District

Group www.myescambia.com 587-5404 X 3
1. Betty Wilson 380-2950 1-2021
2. Austin Courson 698-7215 1-2019
3. Anne Bennett 207-6065 1-2021
4. Lynn Laird 457-6997 1-2019
5. Delbert K Redditt 417-0457 1-2019

Board meets third Wednesday 8:00 a.m. at Molino Farm Bureau Building, 151 Highway 97, Molino.

SANTA ROSA COUNTY GOVERNMENT

Board of County Commissioners 983-1877
6495 Caroline St., Milton, FL 32570 Fax 983-1856

District www.co.santarosa.fl.us **Term Expires**
1. Sam Parker (R) 983-1877 11-2020
2. Bob Cole (R) 983-1877 11-2018
3. Don Salter (R), 983-1877 11-2020
4. Rob Williamson (R) 983-1877 11-2018
5. Lane Lynchard (R) 983-1877 11-2020
bocco@santarosa.fl.gov

County Administrator (Board appointment)
Tony Gomillion 983-1855
tonyg@santarosa.fl.gov

Board meets second & fourth Thursdays at 9:00 a.m., in the County Administrative Center, 6495 Caroline Street and quarterly at the Tiger Point Community Center.

County Officials

Sheriff
Bob Johnson (R) 983-1100 1-2021
rjohnson@srso.net

Supervisor of Elections
Tappie Villane (R) 983-1900 1-2021
villane@santarosa.fl.gov www.votesantarosa.com

Property Appraiser
Greg Brown (R) 983-1880 1-2021
info@srcpa.org

Tax Collector
Stan C. Nichols (R) 983-1800 1-2021
snichols@srctc.com

Clerk of County Courts
Donald C. Spencer (R) 983-1987 1-2021
spencerdc@flcjn.net

Superintendent of Schools
Tim Wyrosdick (R) 983-5010 11-2020
wyrosdickt@santarosa.k12.fl.us

School Board 983-5000
5086 Canal St., Milton, FL 32570 Fax 983-5011
lastnamefirstinitial@santarosa.k12.fl.us

District (non partisan) www.santarosa.k12.fl.us
1. Diane Scott 983-0413 11-2018
2. Clifton "Buddy" Hinote 983-5010 11-2020
3. Carol Boston 496-1919 11-2018
4. Jennifer Granse 995-8785 11-2020
5. Scott Peden 934-0701 11-2018

Board meets second or fourth Thursdays, 9:00 a.m. or 6:30 p.m., School Board Office.

County Court Judges (non partisan)
Robert Hilliard 981-5543 1-2023
Jose "Tony" Giraud 981-5544 1-2021

**FIRST JUDICIAL CIRCUIT COURT JUDGES
(ESCAMBIA AND SANTA ROSA COUNTIES)**

Linda Nobles, Chief Judge		
Michael G. Allen	Jennie Kinsey	
Gary Bergosh	John Miller	
Joel Boles	Edward P. Nickinson, III	
Thomas Dannheisser	David Rimmer	
Darlene Dickey	Coleman Robinson	
Scott Duncan	John Simon	
Marci Goodman	Jan Shackelford	
Ross Goodman		
Court Administrator Robin Wright		595-4400

CITY OF PENSACOLA

P.O. Box 12910, Pensacola, FL 32521 **435-1603**
City Council (non partisan) **Fax 435-1611**
District www.cityofpensacola.com **Term Expires**
initial+lastname@cityofpensacola.com

1. P. C. Wu	384-7914	11-2020
2. Sherri Myers	490-0054	11-2018
3. Andy Terhaar	393-6014	11-2020
4. Larry Johnson	449-1098	11-2018
5. Gerald Wingate	607-0185	11-2020
6. Brian Spencer	469-1771	11-2018
7. Jewel Cannada-Wynn	490-4247	11-2020

Mayor
Ashton Hayward (elected) 435-1626 11-2018
City Administrator (appointed by Mayor)
Eric Olson 435-1696
*Council meets generally on second Thursday of month,
5:30 p.m., Pensacola City Hall.*

TOWN OF CENTURY

7995 Century Blvd. Century, FL 32535 **256-3208**
Town Council (non partisan) **Fax 256-0318**
Seat www.centuryflorida.com **Term Expires**

1. Ann Brooks	256-2999	1-2021
2. Luis Gomez	256-2689	1-2021
3. Benjamin Boutwell	304-4667	1-2019
4. Gary E. Riley	256-3822	1-2019
5. Sandra M. Jackson	261-7754	1-2019

Mayor
Henry Hawkins 256-3208 1-2021
Clerk (appointed)
Leslie Howington 256-3208
*Meetings held first and third Mondays, 7:00 p.m.,
Century Town Hall.*

CITY OF GULF BREEZE

1070 Shoreline Dr, Gulf Breeze, FL 32561
P.O. Box 640, Gulf Breeze, FL 32562 **934-5100**
City Council (non partisan) **Fax 934-5114**
www.cityofgulfbreeze.com **Term Expires**

Tom Naile	932-8303	12-2020
Renee Bookout	932-2392	12-2018
Cherry Fitch	934-5115	12-2020
David G. Landfair	934-5115	12-2018

Mayor
Matt Dannheisser 934-5115 12-2018
City Manager (appointed by Council)
Edwin A. "Buz" Eddy 934-5115
Council meets first and third Mondays, 6:00 p.m., City Hall.

CITY OF MILTON

P.O. Box 909, Milton, FL 32572 **983-5400**
City Council (non partisan) **Fax 983-5415**
Ward www.ci.milton.fl.us **Term Expires**

1. Peggi Smith	346-6507	12-2020
Ashley Lay	293-4000	12-2018
2. Mary Ellen Johnson	225-1725	12-2020
Patsy Lunsford	623-2678	12-2018
3. Jeff Snow	292-5420	12-2020
Alan Lowery	686-2011	12-2018
4. Casey Powell	450-0220	12-2020
Sharon Holley	449-9916	12-2018

Mayor
Wes Meiss 712-3493 12-2018
Clerk
Dewitt Nobles 983-5402
City Manager (appointed by Council)
Brian Watkins 983-5411
*Exec. Committee meets first Monday, 5:30 p.m. & Council
meets second Tuesday, 5:45 p.m, Milton City Hall.*

TOWN OF JAY

P O Box 66, Jay, 32565 www.townofjayfl.com **675-4556**
Town Council (non partisan) **Fax 675-6539**
Term Expires

Shon Owens	554-0701	10-2018
Charles Haveard	675-4186	10-2018
Maxine Ivey	675-6610	10-2020

Mayor
Kurvin Qualls 675-2719 10-2018
Clerk townclrk@bellsouth.net
Donna Bullock 675-4556 10-2018
*Council meets first and third Mondays at 6:00 p.m. at the City
Hall, 3695 Highway 4.*

VOTING INFORMATION

ELECTIONS

On election day, the polls are open from 7 a.m. to 7 p.m. Early voting will be available at designated locations in each county prior to Election Day. Voters must present valid identification (photo ID, signature); otherwise, they must vote a Provisional ballot.

To participate in the primary election of a particular party, voters must be registered in that party. However, if all candidates for an office are from the same party and will not face opposition in the general election, then all qualified voters may cast a ballot in the primary, regardless of party affiliation.

In the general election, you may vote for the candidate of your choice without regard to political party.

UPCOMING ELECTION DATES

Presidential Preference Primary	2020
Primary	August 28, 2018
General Election	November 6, 2018

VOTER REGISTRATION

You must register in your county of residence in Florida and you must be:

- * a United States citizen
- * at least 18 years of age
- * in full possession of your civil rights
- * registered 29 days prior to the election

Registration applications are available at drivers' license offices, public libraries or at the offices of the Supervisors of Elections. Check SOE websites for forms.

GENERAL INFORMATION

For information about recording a change of name, address or party affiliation, please call the office of the Supervisor of Elections in your county:

Escambia County	595-3900
www.escambiovotes.com	
Santa Rosa County	983-1900
www.votesantarosa.com	

The League of Women Voters of the Pensacola Bay Area is a non-partisan political organization which does not endorse political parties or candidates but focuses on issues and voter education. The League studies issues and then may support or oppose legislation based on the findings of these studies. Membership is open to anyone, male and female, who subscribes to League principles. For more information, call 937-7769 or visit the League website at www.lwvpba.org

Ⓜ Revised 4/15/17

**Escambia County
Santa Rosa County**

Guide
to
Elected Officials



2017 - 2018

**Prepared by
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of the Pensacola Bay Area**

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